#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

#### FORM S-8

## REGISTRATION STATEMENT UNDER THE SECURITIES ACT OF 1933

### UFP INDUSTRIES, INC.

(Exact name of registrant as specified in its charter)

Michigan (State or other jurisdiction of incorporation or organization)

38-1465835 (I.R.S. Employer Identification No.)

2801 East Beltline, N.E. Grand Rapids, Michigan 49525 (Address of Principal Executive Offices Including Zip Code)

UFP Industries, Inc. Long Term Stock Incentive Plan (Full Title of the Plan)

> **David Tutas** UFP Industries, Inc. 2801 East Beltline, N.E. Grand Rapids, Michigan 49525

(Name and address of agent for service)

(616) 364-6161 (Telephone number, including area code, of agent for service)

**Copies of Communications to:** Kimberly A. Baber

Varnum LLP 333 Bridge Street, N.W., P.O. Box 352 Grand Rapids, Michigan 49501-0352 (616) 336-6000

Indicate by check mark whether the registrant is a large accelerated filer, an accelerated filer, a non-accelerated filer, a smaller reporting company, or an emerging growth company. See the definitions of "large accelerated filer," "accelerated filer," "smaller reporting company," and "emerging growth company" in Rule 12b-2 of the Exchange Act.

Large accelerated filer  $\square$ Non-accelerated filer  $\ \square$ 

Accelerated filer  $\ \square$ Smaller reporting company  $\ \square$ Emerging growth company  $\Box$ 

If an emerging growth company, indicate by check mark if the registrant has elected not to use the extended transition period for complying with any new or revised financial accounting standards provided pursuant to Section 7(a)(2)(B) of the Securities Act. 🗆

## **EXPLANATORY NOTE**

This Registration Statement on Form S-8 is filed by the Registrant to register an additional 4,700,000 shares of the Registrant's common stock (the "Common Stock"), which may be issued pursuant to the Registrant's Long Term Stock Incentive Plan (the "Plan"). This Registration Statement is filed pursuant to General Instruction E to Form S-8. The contents of the Registration Statement on Form S-8, File No. 333-60630, filed by the Registrant on May 10, 2001, are incorporated in this Registration Statement by reference and made a part hereof, to the extent not modified or superseded by the contents of this Registration Statement or by any subsequently filed document incorporated by reference herein or therein.

### PART II

## INFORMATION REQUIRED IN THE REGISTRATION STATEMENT

#### Item 3. Incorporation of Documents by Reference

The contents of the Registration Statement on Form S-8, File No. 333-60630, previously filed with the Securities and Exchange Commission (the "Commission") on May 10, 2001, by UFP Industries, Inc. (the "Company" or the "Registrant"), are hereby incorporated herein by reference. In addition, the following new documents filed with the Commission by the Company are incorporated by reference:

- (a) The Company's latest Annual Report on Form 10-K filed pursuant to Section 13(a) of the Securities Exchange Act of 1934;
- (b) All other reports or documents filed by the Company pursuant to Section 13(a) or 15(d) of the Securities Exchange Act of 1934 since the end of the fiscal year covered by the Annual Report on Form 10-K reference to in (a) above; and
- (c) The description of the Company's Common Stock is contained in the Company's Registration Statement filed pursuant to Section 12 of the Exchange Act and is incorporated in this Registration Statement by reference, including any subsequent amendments or reports filed for the purpose of updating such description.

All other documents subsequently filed by the Company pursuant to Sections 13(a), 13(c), 14 and 15(d) of the Exchange Act, prior to the filing of a post-effective amendment which indicates that all securities offered have been sold or which deregisters all securities then remaining unsold, shall be deemed to be incorporated by reference in this Registration Statement and to be part of this Registration Statement from the date of filing of such documents. Any statement contained in a document incorporated or deemed to be incorporated by reference in this Registration Statement shall be deemed to be modified or superseded for purposes of this Registration Statement to the extent that a statement contained in this Registration Statement or in any other subsequently filed document which also is incorporated or deemed to be incorporated by reference in this Registration Statement.

## Item 8. Exhibits

The following exhibits are filed or incorporated by reference as part of this Registration Statement:

Exhibit #	Description
Exhibit 4.1	<u>Restated Articles of Incorporation, as amended (incorporated by reference to Exhibit 3.1 of the Registrant's</u> <u>Current Report on Form 8-K filed with the Commission on May 3, 2022)</u>
Exhibit 4.2	<u>Amended Bylaws (incorporated by reference to Exhibit 3(b) of the Registrant's Annual Report on Form 10-</u> <u>K for the year ended December 31, 2016)</u>
Exhibit 5	Opinion of Varnum LLP with respect to the legality of the securities being registered
Exhibit 23.1	Consent of Deloitte & Touche LLP, Independent Registered Public Accounting Firm
Exhibit 23.2	Consent of Varnum LLP (included with the opinion filed as Exhibit 5)
Exhibit 24	Power of Attorney (included in the signature page hereto)
Exhibit 99	Long Term Stock Incentive Plan (incorporated by reference to Appendix A of the Registrant's proxy statement filed with the Commission on March 8, 2022)
Exhibit 107	Filing Fee Table

## SIGNATURES

*The Registrant.* Pursuant to the requirements of the Securities Act of 1933, the Registrant certifies that it has reasonable grounds to believe that it meets all of the requirements for filing on Form S-8 and has duly caused this Registration Statement to be signed on its behalf by the undersigned, thereunto duly authorized, in the City of Grand Rapids, State of Michigan, on this 11th day of September, 2023.

Dated: September 11, 2023

**UFP Industries, Inc.** (Registrant)

/s/ Michael R. Cole By:Michael R. Cole Its: Chief Financial Officer & Treasurer

## POWER OF ATTORNEY

KNOW BY ALL PERSONS BY THESE PRESENTS, that each person whose signature appears below constitutes and appoints Matthew J. Missad and Michael R. Cole, and each of them, as attorney-in-fact and agent, with full power of substitution and re-substitution, for and in the name, place and stead of the undersigned, in any and all capacities, to sign any and all amendments (including post-effective amendments) to this registration statement, and to sign any registration statement for the same offering covered by this registration statement that is to be effective upon filing pursuant to Rule 462(b) promulgated under the Securities Act of 1933, and all post-effective amendments thereto, and to file the same, with all exhibits thereto and all documents in connection therewith, with the Securities and Exchange Commission, granting unto said attorneys-in-fact and agents full power and authority to do and perform each and every act and thing requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do in person, hereby ratifying and confirming all that each said attorney-in-fact and agent, or any such substitute or substitutes, may lawfully do or cause to be done by virtue hereof.

Pursuant to the requirements of the Securities Act of 1933, this Registration Statement has been signed by the following persons in the capacities and on the date indicated.

Signature	Capacity	Date	
/s/ Matthew J. Missad Matthew J. Missad	Director and Chief Executive Officer (Principal Executive Officer)	September 11, 2023	
/s/ Michael R. Cole Michael R. Cole	Chief Financial Officer (Principal Financial Officer & Principal Accounting Officer)	September 11, 2023	
/s/ William G. Currie William G. Currie	Director	September 11, 2023	
/s/ Joan A. Budden Joan A. Budden	Director	September 11, 2023	
/s/ Mary Tuuk Kuras Mary Tuuk Kuras	Director	September 11, 2023	
/s/ Michael G. Wooldridge Michael G. Wooldridge	Director	September 11, 2023	
/s/ Benjamin J. McLean Benjamin J. McLean	Director	September 11, 2023	
Bruce A. Merino	Director		
/s/ Thomas W. Rhodes Thomas W. Rhodes	Director	September 11, 2023	
/s/ Brian C. Walker Brian C. Walker	Director	September 11, 2023	

UFP Industries, Inc. 2801 East Beltline, N.E. Grand Rapids, MI 49525

# Re: Registration Statement on Form S-8 Relating to the UFP Industries, Inc. Long Term Stock Incentive Plan (the "<u>Plan</u>")

Ladies and Gentlemen:

With respect to the Registration Statement on Form S-8 (the "<u>Registration Statement</u>") filed or to be filed by UFP Industries, Inc., a Michigan corporation (the "<u>Company</u>"), with the Securities and Exchange Commission on or about the date of this letter for the purpose of registering under the Securities Act of 1933, as amended, 4,700,000 shares of the Company's common stock for issuance pursuant to the Plan, we have examined such documents and questions of law we consider necessary or appropriate for the purpose of giving this opinion. On the basis of such evaluation, we advise you that, in our opinion, the 4,700,000 shares of common stock covered by the Registration Statement, upon delivery of such shares and payment for such shares in accordance with the terms stated in the Plan and the Registration Statement, will be duly and legally authorized, issued and outstanding, and fully paid and non-assessable.

We consent to the filing of this opinion as an exhibit to the Registration Statement. In giving this consent, we do not admit that we are within the category of persons whose consent is required under Section 7 of the Securities Act of 1933, as amended, or under the rules and regulations of the Securities and Exchange Commission.

Very truly yours, VARNUM LLP /s/ Varnum LLP

## **Consent of Independent Registered Public Accounting Firm**

We consent to the incorporation by reference in this Registration Statement on Form S-8 of our reports dated March 1, 2023 relating to the financial statements of UFP Industries, Inc. and the effectiveness of UFP Industries, Inc.'s internal control over financial reporting, appearing in the Annual Report on Form 10-K of UFP Industries, Inc. for the year ended December 31, 2022.

/s/ Deloitte & Touche LLP

Grand Rapids, Michigan

September 11, 2023

## **Calculation of Filing Fee Table**

## Form S-8

(Form Type)

#### UFP Industries, Inc.

(Exact Name of Registrant as Specified in its Charter)

#### **Table 1: Newly Registered Securities**

Security Type	Security Class Title	Fee Calculation Rule	Amount Registered	Proposed Maximum Offering Price Per Unit	Maximum Aggregate Offering Price	Fee Rate	Amount of Registration Fee
Equity	Common Stock	Rules 457(c) and 457(h)(1)	4,700,000 (1)	\$102.99 (2)	\$484,053,000 (2)	0.0001102	\$53,342.64 (3)
Total Offering Amounts					\$484,053,000		\$53,342.64
Total Fee Offsets							—
Net Fee Due							\$53,342.64

- (1) Represents an additional 4,700,000 shares of Common Stock authorized for issuance under the UFP Industries, Inc. Long Term Stock Incentive Plan (the "<u>Plan</u>"). In addition, pursuant to Rule 416(a) under the Securities Act of 1933, this Registration Statement also covers such indeterminate number of additional shares as may be authorized in the event of an adjustment as a result of an increase in the number of issued shares of Common Stock resulting from the payment of stock dividends or stock splits or certain other capital adjustments.
- (2) For the purpose of computing the registration fee only, the price shown is based upon the price of \$102.99 per share, the average of the high and low prices for the Common Stock of the Registrant as reported in the Nasdaq Global Select Market on September 5, 2023, in accordance with Rule 457(c) and (h)(1).
- (3) Pursuant to General Instruction E to Form S-8, a filing fee is only being paid with respect to the registration of additional securities for the Plan. A Registration Statement on Form S-8 was filed on May 10, 2001, covering 6,900,000 shares (on a split-adjusted basis) of common stock reserved for issuance pursuant to the Plan.